

Perry
A
384

SURVEY FOR: CONSTANCE P. IRVIN ETAL

SW 1/4 AND SE 1/4, SECTION 16

T-3-N, R-12-E

PERRY TOWNSHIP, WOOD CO., OHIO

W. 1/4 COR.
SEC. 16
RR SPIKE FD.
(CO. REF.)

NORTH LINE, SW 1/4, SEC. 16 S-89°-38'-42"-E

1346.675'

GENE C. STOUNDINGER ETAL
VOL. 3458, PAGE 152
N53-312-1600-00-012-000

N. 1/4 COR.
SEC. 16
1/2" IRON PIN FD.
(ASKINS)

HALL ROAD

ANDREW L. JONES ETAL
VOL. 2567, PAGE 707
N53-312-1600-00-019-001

CHARLES R. BRESLER ETAL
VOL. 2567, PAGE 710
N53-312-1600-00-019-000

E. 1/4 COR.
SEC. 16
RR SPIKE FD.
(CO. REF.)

S-89°-27'-31"-E

2656.94'

NORTH LINE, SE 1/4, SEC. 16

1337.77'

LARGE ROCK
PILE AT
PROPERTY CORNER.

S-89°-46'-22"-E

PAULETTE C. BRESLER ETAL
VOL. 3295, PAGE 711
N53-312-1600-00-008-000
N53-312-1600-00-018-000

644.96'

S-89°-40'-40"-E

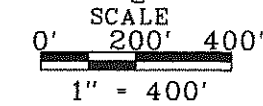
2649.18'

(662.67')
— 2004.22' —

(661.92')

25.01'

EAST LINE, SE 1/4, SEC. 16
BAIRD ROAD



LEGEND

- - 30" CAPPED 5/8" IRON ROD SET "BARNHISEL S-7678"
- - MAG NAIL SET
- - P.K. NAIL FOUND
- A - RR SPIKE FOUND
- B - 1/2" IRON ROD FOUND
- - CAPPED IRON ROD FOUND "BARNHISEL S-7678"
- - POINT FOUND AS DESCRIBED

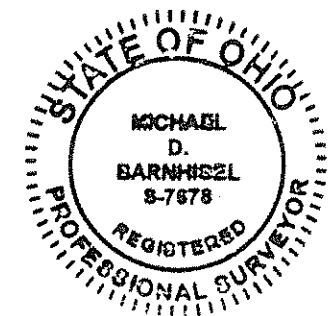
SURVEY REF:
BARNHISEL SUR. SEPT 2002 & APRIL 2005
ASKINS MERCER INC. OCT. 1983
WEININGER DEC. 1994 & JULY 1982

THE BEARINGS REFERRED TO HEREIN ARE
BASED UPON AN ASSUMED MERIDIAN
AND ARE USED ONLY FOR THE PURPOSE
OF ANGULAR MEASUREMENT.

(50' RECORD RIGHT OF WAY FOR BAIRD ROAD
AND 40' R/W FOR OIL CENTER ROAD AS PER
WOOD COUNTY ENGINEER'S OFFICE.)

I HEREBY CERTIFY THIS
SURVEY TO BE CORRECT
AND TRUE TO THE BEST
OF MY KNOWLEDGE.

Michael D. Barnhisel
MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 01-14-2017



Perry
A
384

WEST LINE, SW 1/4, SEC. 16

N-01°-07'-29"-E
1362.22'

MARSHAL J. BURNS ETAL
VOL. 3245, PAGE 137
N53-312-1600-00-014-000

N-01°-30'-18"-E
1349.39'

EXHIBIT "B"
61.015 Acres
(0.891 Acres in
Right of Way)
(41.246 AC, SW 1/4)
(19.769 AC, SE 1/4)

NORTH-SOUTH HALF
SEC. 16

N-01°-53'-12"-E
1346.61'

CONSTANCE P. IRVIN ETAL
VOL. 721, PAGE 917
N53-312-1600-00-017-000
39.066 ACRES

S-01°-53'-12"-W
1169.04'

TOTAL
EXHIBIT "A"
120.952 Acres
(2.381 Acres in
Right of Way)
(41.246 AC, SW 1/4)
(79.706 AC, SE 1/4)
N53-312-1600-00-015-000
N53-312-1600-00-017-000
N53-312-1600-00-020-000

EXHIBIT "C"
59.936 Acres
(1.480 Acres in
Right of Way)

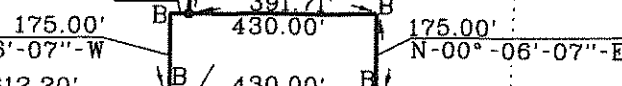
CONSTANCE P. IRVIN ETAL
VOL. 611, PAGE 595
N53-312-1600-00-020-000
40.639 ACRES

SW. COR.
SEC. 16
MAG NAIL FD.
(CO. REF.)

1328.86'

SOUTH LINE, SW 1/4, SEC. 16

S. 1/4 COR.
SEC. 16
RR SPIKE FD.
(CO. REF.)



GREGORY A. PETZER ETAL
VOL. 2349, PAGE 665
N53-312-1600-00-016-000

1599.27'

SOUTH LINE, SE 1/4, SEC. 16

SE. COR.
SEC. 16
RR SPIKE FD.
(CO. REF.)