

SURVEY FOR: ROBERT G. GREEN

NW 1/4 & SW 1/4, SECTION 19
T-5-N, R-10-E
PLAIN TOWNSHIP, WOOD CO., OHIO

THOMAS HOFFMAN ETAL.
VOL. 622, PAGE 337
R62-510-1900-00-005-501

DENISE CHALFANT
VOL. 2965, PAGE 970
R62-510-1900-00-005-501

ROBERT EVERHART.
VOL. 2549, PAGE 14
R62-510-1900-00-004-000

N 1/4 COR.
SEC. 19
P.K. NAIL FD.
(CO. REF.)

WEST LINE, NW 1/4, SEC. 19

RANGE LINE ROAD

KENNETH J. GRAF
VOL. 734, PAGE 355
R62-510-1900-00-007-506

SW COR.
SEC. 19
P.K. FD.
(ODOT REF.)

ARLENE M. BOSTELMAN TRUSTEE.
VOL. 721, PAGE 613
R62-510-1900-00-007-500

KENNETH J. GRAF
VOL. 2924, PAGE 123
R62-510-1900-00-007-505

ALBERT L. POTTER.
VOL. 2892, PAGE 244
R62-510-1900-00-010-000

U.S. 6

S. 1/4 COR.
SEC. 19
P.K. FD.
(ODOT REF.)

PLAIN 425

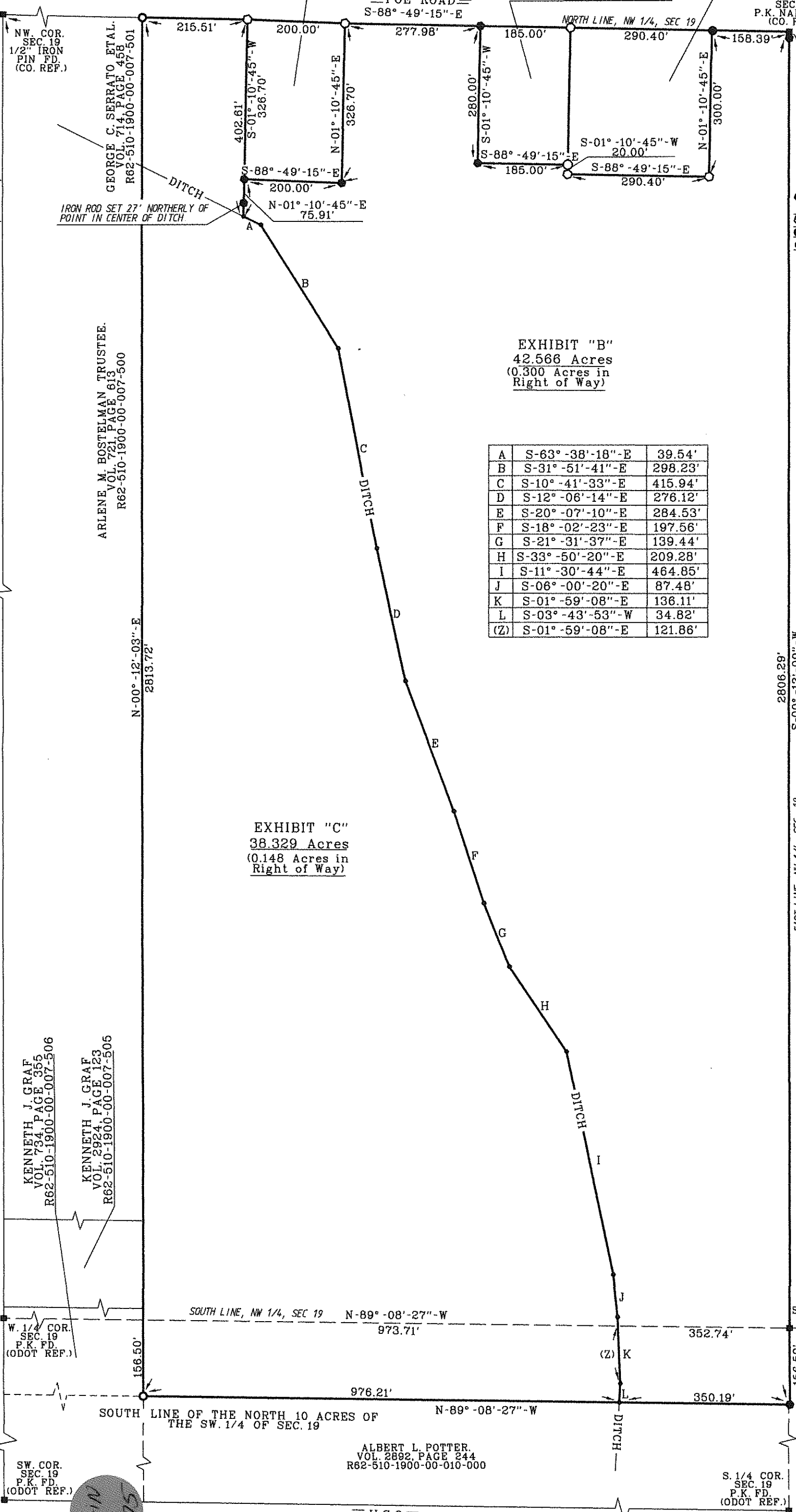
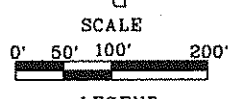


EXHIBIT "B"
42.566 Acres
(0.300 Acres in Right of Way)

A	S-63°-38'-18"-E	39.54'
B	S-31°-51'-41"-E	298.23'
C	S-10°-41'-33"-E	415.94'
D	S-12°-06'-14"-E	276.12'
E	S-20°-07'-10"-E	284.53'
F	S-18°-02'-23"-E	197.56'
G	S-21°-31'-37"-E	139.44'
H	S-33°-50'-20"-E	209.28'
I	S-11°-30'-44"-E	464.85'
J	S-06°-00'-20"-E	87.48'
K	S-01°-59'-08"-E	136.11'
L	S-03°-43'-53"-W	34.82'
(Z)	S-01°-59'-08"-E	121.86'

EXHIBIT "C"
38.329 Acres
(0.148 Acres in Right of Way)



- LEGEND**
- 5/8 INCH CAPPED IRON ROD SET "BARNHISEL S-7678"
 - 5/8 INCH IRON PIN FD
 - MAG NAIL FOUND
 - 3/4 INCH IRON PIPE FD.

NOTE: ALL RODS SET ARE A MINIMUM OF 30 INCHES IN LENGTH.

This survey is in reference to a survey by R.D Cummins. June 1980.

The bearings referred to herein are based upon an assumed meridian and are used only for the purpose of angular measurement.

(60' Record Right of Way as per Wood County Engineer's Office)

ALICE LUCILLE LOCKMILLER ETAL
VOL. 2877, PAGE 66
R62-510-1900-00-003-000

EAST LINE, NW 1/4, SEC 19

POTTER ROAD

EAST LINE, NE 1/4, SEC 19

S. 1/4 COR. SEC. 19 P.K. FD. (ODOT REF.)

I HEREBY CERTIFY THIS SURVEY TO BE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE.

Michael D. BarnhiseL
MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 3-21-15



INT. COR. SEC. 19 STONE FD. (CO. REF.)

E. 1/4 COR. SEC. 19 BOAT SPK. FD. (CO. REF.)

OWEN J. MCKEE TRUSTEE.
VOL. 767, PAGE 278
R62-510-1900-00-016-005