SURVEY FOR: ROBERT G. GREEN

NW 1/4 & SW. 1/4, SECTION 19
T-5-N, R-10-E
PLAIN TOWNSHIP, WOOD CO., OHIO

PLAT 425

THOMAS HOFFMAN ETAL.
VOL. 622, PAGE 337
R62-510-1900-00-005-501

DENISE CHALFANT
VOL. 2965, PAGE 970
R62-510-1900-00-005-501

ROBERT EVERHART.
VOL. 2549, PAGE 14
R62-510-1900-00-004-000

≡POE ROAD≡

N 1/4. COR.
SEC. 19
P.K. NAIL FD.
(CO. REF.)

NW. COR.
SEC. 19
1/2" IRON
PIN FD.
(CO. REF.)

NORTH LINE, NW 1/4, SEC 19

S-88° -49'-15"-E 277.98'
215.51'
200.00'
185.00'
290.40'
158.39'
13'

GEORGE C. SERRATO ETAL.
VOL. 714, PAGE 458
R62-510-1900-00-007-501

402.61'
S-01° -10'-45"-W 326.70'
N-01° -10'-45"-E 326.70'
280.00'
S-01° -10'-45"-W
N-01° -10'-45"-E 300.00'

S-01° -10'-45"-W 20.00'
S-88° -49'-15"-E 185.00'
S-88° -49'-15"-E 290.40'

S-88° -49'-15"-E 200.00'

DITCH

IRON ROD SET 27' NORTHERLY OF
POINT IN CENTER OF DITCH

N-01° -10'-45"-E 75.91'

A

B

C

D

E

F

G

H

I

J

K

L

DITCH

DITCH

DITCH

N

SCALE
0' 50' 100' 200'

LEGEND
- 5/8 INCH CAPPED IRON ROD SET "BARNHISEL S-7678"
- 5/8 INCH IRON PIN FD
- MAG NAIL FOUND
- 3/4 INCH IRON PIPE FD.

NOTE: ALL RODS SET ARE A MINIMUM OF 30 INCHES IN LENGTH.

EXHIBIT "B"
42.566 Acres
(0.300 Acres in Right of Way)

A	S-63° -38'-18"-E	39.54'
B	S-31° -51'-41"-E	298.23'
C	S-10° -41'-33"-E	415.94'
D	S-12° -06'-14"-E	276.12'
E	S-20° -07'-10"-E	284.53'
F	S-18° -02'-23"-E	197.56'
G	S-21° -31'-37"-E	139.44'
H	S-33° -50'-20"-E	209.28'
I	S-11° -30'-44"-E	464.85'
J	S-06° -00'-20"-E	87.48'
K	S-01° -59'-08"-E	136.11'
L	S-03° -43'-53"-W	34.82'
(Z)	S-01° -59'-08"-E	121.86'

EXHIBIT "C"
38.329 Acres
(0.148 Acres in Right of Way)

This survey is in reference to a survey by R.D Cummins. June 1980.

The bearings referred to herein are based upon an assumed meridian and are used only for the purpose of angular measurement.

(60' Record Right of Way as per Wood County Engineer's Office)

≡RANGE LINE ROAD≡

WEST LINE, NW 1/4, SEC. 19

ARLENE M. BOSTELMAN TRUSTEE.
VOL. 721, PAGE 613
R62-510-1900-00-007-500

N-00° -12'-03"-E 2813.72'

EAST LINE, NW 1/4, SEC 19

S-00° -13'-00"-W 2806.29'

ALICE LUCILLE LOCKMILLER ETAL
VOL. 2871, PAGE 68
R62-510-1900-00-003-000

KENNETH J. GRAF
VOL. 734, PAGE 355
R62-510-1900-00-007-506

KENNETH J. GRAF
VOL. 2924, PAGE 123
R62-510-1900-00-007-505

SOUTH LINE, NW 1/4, SEC 19 N-89° -08'-27"-W 973.71'

352.74'

INT. COR.
SEC. 19
STONE FD.
(CO. REF.)

EAST LINE, NE 1/4, SEC 19

≡POTTER ROAD≡

W. 1/4 COR.
SEC. 19
P.K. FD.
(ODOT REF.)

156.50'

976.21'

N-89° -08'-27"-W 350.19'

156.50'

E. 1/4 COR.
SEC. 19
BOAT SPK FD.
(CO. REF.)

OWEN J. MCKEE TRUSTEE.
VOL. 767, PAGE 278
R62-510-1900-00-016-005

SOUTH LINE OF THE NORTH 10 ACRES OF THE SW. 1/4 OF SEC. 19

ALBERT L. POTTER.
VOL. 2892, PAGE 244
R62-510-1900-00-010-000

SW. COR.
SEC. 19
P.K. FD.
(ODOT REF.)

S. 1/4 COR.
SEC. 19
P.K. FD.
(ODOT REF.)

≡U.S.6≡

I HEREBY CERTIFY THIS SURVEY TO BE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE.

Michael D. Barnhisel

MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 3-21-15

STATE OF OHIO
MICHAEL D. BARNHISEL S-7678
REGISTERED PROFESSIONAL SURVEYOR

PLAT 425