

SURVEY FOR: DAVID L. ARNOLD

SE. 1/4 SECTION 02 AND SW. 1/4 SEC. 01
T-5-N, R-10-E
PLAIN TOWNSHIP, WOOD CO., OHIO

NORTH LINE,
SE. 1/4, SEC. 02

INT. COR.
SEC. 02
RR SPIKE FD.
(CO. REF.)

BRIAN M. AND KAREN L. CAMPBELL
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HULL PRAIRIE ROAD

W. 1/4 COR.
SEC. 01
E. 1/4 COR.
SEC. 02
RR SPIKE FD.
(CO. REF.)
TPOB "C"

HANNAH ROAD
S-89°-09'-16"-E

190.00' POC
"A&B"

175.00' TPOB "B"

TOTAL "B"
EXHIBIT "B"
5.288 ACRES
(0.121 ACRES IN
RIGHT OF WAY)

EXHIBIT "C"
6.049 ACRES
(0.138 ACRES IN
RIGHT OF WAY)

(5.746 AC. SEC. 02)
(0.131 AC. IN R/W)
(0.303 AC. SEC. 01)
(0.007 AC. IN R/W)

CHASE MAIN AND LISA CHALK
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LEARNING
0.29' N.
0.81' W.

LEARNING
0.72' N.
1.41' W.

175.00' TPOB "A"

S-89°-09'-16"-E

EXHIBIT "A"
2.040 ACRES
(0.000 ACRES IN
RIGHT OF WAY)

SURVEY REF.
POGGEMEYER DESIGN GROUP
02/26/1997, 07/23/1996, 05/13/1997,
ASKINS MERCER INC. 06/26/1992

THE BEARINGS REFERRED TO HEREIN
ARE BASED UPON AN ASSUMED
MERIDIAN AND ARE USED ONLY FOR
THE PURPOSE OF ANGULAR MEASURE-
MENTS.

160' RECORD RIGHT OF WAY FOR
HANNAH ROAD AS PER
WOOD COUNTY ENGINEERS OFFICE.)

RR SPIKE FD.
(POGG. SUR.)

SW. COR.
NE. 1/4, SE. 1/4,
RR SPIKE FD.
(POGG. SUR.)

SW. COR.
SE 1/4, SE. 1/4,
STONE FD.
(CO. REF.)

13.37' (R&M)
N-89°-17'-18"-W
1346.33' (M)
1346.24' (R)

CAPPED I.R. FD.
(POGG. SURVEY)

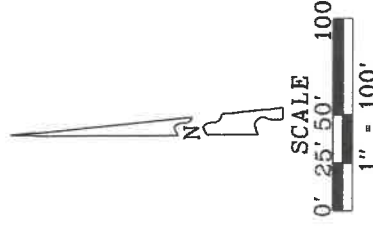
DOUGLAS R. LEGALLEY ETAL
INST. NO. 202212575
R63-510-0200-00-016-000

SE. COR.
NE. 1/4, SE. 1/4,
CAPPED I.R. FD.
(POGG. SURVEY)

THIS POINT FALLS IN THE
BASE OF A LARGE TREE.
CALCULATED POINT FROM
POGGEMEYER'S SURVEYS.

10.00'
S-88°-28'-56"-E

DAVID L. AND VERA E. ARNOLD
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R63-510-0103-02-002-500



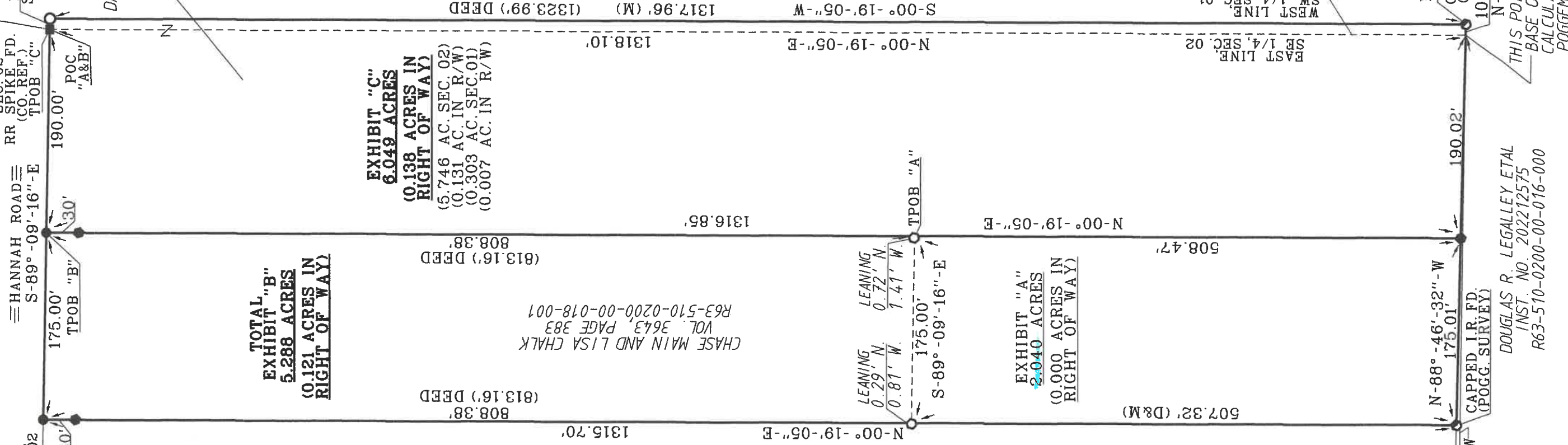
- LEGEND
- 30" X 5/8" CAPPED IRON ROD SET
 - STAMPED "BARNHISEL S-7678"
 - MAG NAIL SET
 - CAPPED IRON ROD FD.
 - "POGGEMEYER DESIGN GROUP"
 - 5/8" IRON ROD FD.
 - NAIL FD.
 - POINT FOUND AS DESCRIBED

D-DEED
M-MEASURED
R-RECORD

MARK KETNER ETAL TRUSTEES
INST. NO. 202204646
R63-510-0103-02-004-000

I HEREBY CERTIFY THIS
SURVEY TO BE CORRECT
AND TRUE TO THE BEST
OF MY KNOWLEDGE.

Michael D. Barnhisel
MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 01-21-2023



588
A
Plain

588
A
Plain