

P:\Projects\10E09849-Metropolitan Holdings Carronade Phase 2\1_Dwg\10-09849FB00A1.dwg, 4/24/2023 3:19:17 PM, EThornton, RICOH ED PRINTER

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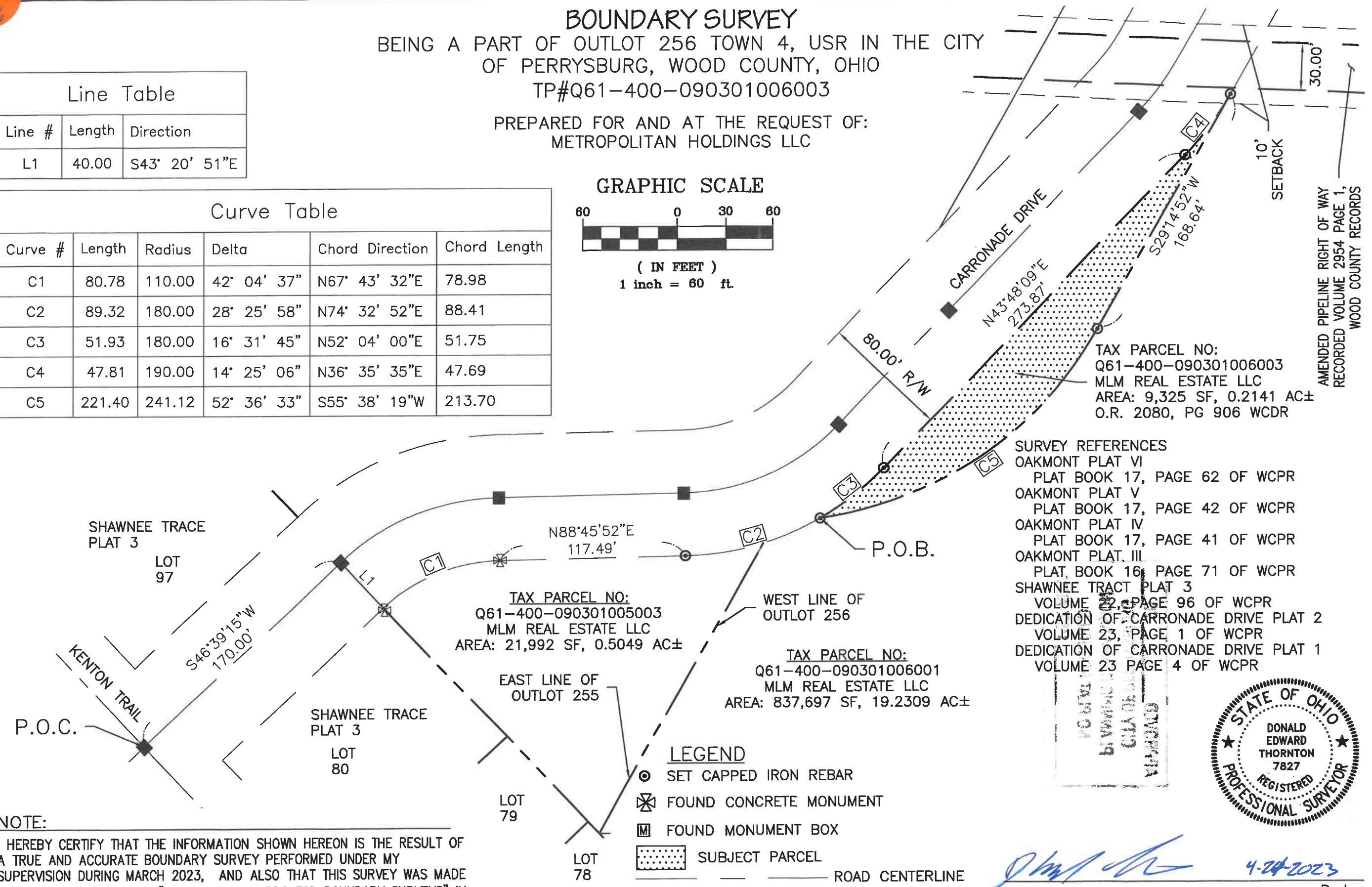
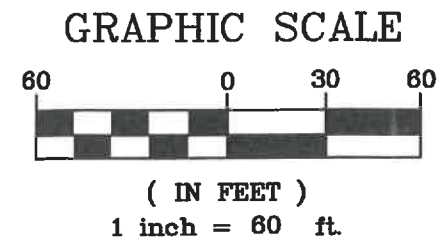
BOUNDARY SURVEY

BEING A PART OF OUTLOT 256 TOWN 4, USR IN THE CITY
OF PERRYSBURG, WOOD COUNTY, OHIO
TP#Q61-400-090301006003

PREPARED FOR AND AT THE REQUEST OF:
METROPOLITAN HOLDINGS LLC

Line Table		
Line #	Length	Direction
L1	40.00	S43° 20' 51"E

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	80.78	110.00	42° 04' 37"	N67° 43' 32"E	78.98
C2	89.32	180.00	28° 25' 58"	N74° 32' 52"E	88.41
C3	51.93	180.00	16° 31' 45"	N52° 04' 00"E	51.75
C4	47.81	190.00	14° 25' 06"	N36° 35' 35"E	47.69
C5	221.40	241.12	52° 36' 33"	S55° 38' 19"W	213.70



TAX PARCEL NO:
Q61-400-090301006003
MLM REAL ESTATE LLC
AREA: 9,325 SF, 0.2141 AC±
O.R. 2080, PG 906 WCDR

SURVEY REFERENCES
 OAKMONT PLAT VI
 PLAT BOOK 17, PAGE 62 OF WCPR
 OAKMONT PLAT V
 PLAT BOOK 17, PAGE 42 OF WCPR
 OAKMONT PLAT IV
 PLAT BOOK 17, PAGE 41 OF WCPR
 OAKMONT PLAT, III
 PLAT, BOOK 16, PAGE 71 OF WCPR
 SHAWNEE TRACT PLAT 3
 VOLUME 22, PAGE 96 OF WCPR
 DEDICATION OF CARRONADE DRIVE PLAT 2
 VOLUME 23, PAGE 1 OF WCPR
 DEDICATION OF CARRONADE DRIVE PLAT 1
 VOLUME 23 PAGE 4 OF WCPR

LEGEND

- ⊙ SET CAPPED IRON REBAR
- ⊗ FOUND CONCRETE MONUMENT
- FOUND MONUMENT BOX
- ▨ SUBJECT PARCEL
- ROAD CENTERLINE
- - - PROPERTY LINE
- ROAD RIGHT-OF-WAY



D. Edward Thornton
 Professional Surveyor No. 7827
 Date: 4-24-2023

NOTE:
 I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS THE RESULT OF A TRUE AND ACCURATE BOUNDARY SURVEY PERFORMED UNDER MY SUPERVISION DURING MARCH 2023, AND ALSO THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARDS FOR BOUNDARY SURVEYS" IN THE STATE OF OHIO ADMINISTRATIVE CODE CHAPTER 4733-37, AND LOCAL REQUIREMENTS

AMENDED PIPELINE RIGHT OF WAY
 RECORDED VOLUME 2954 PAGE 1,
 WOOD COUNTY RECORDS

1683 Woodlands Drive,
 Maumee, Ohio 43537
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 www.fellerfinch.com

FellerFinch
& ASSOCIATES, INC.
 Engineers • Surveyors

REV. NO.	REVISION	DATE

NORTH
 SCALE: AS NOTED
 DATE: 04-18-2023
 DESIGNED: ---
 DRAWN: AJJ
 CHECKED: DET
 REVIEWED: ---
 PROJECT NO.: 10E09849
 DRAWING: 10-09849FB

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