

Henry
B
634

SURVEY FOR: MICHAEL DOMINIQUE

SW. 1/4 SECTION 11
T-3-N, R-10-E
HENRY TOWNSHIP, WOOD CO., OHIO

W 1/4 COR.
SEC. 11
PONY SPIKE FD.
(CO. REF.)

≡FREYMAN ROAD≡

INT. COR.
SEC. 11
5/8" IRON ROD FD.
(CO. REF.)

NORTH LINE,
SW 1/4, SEC. 11
ERNEST H. MCMAHAN JR. ETAL
VOL. 620, PAGE 1092
F22-310-1100-00-008-000

1732.20'
(DEED)

1732.20'
(DEED)

S-89°-31'-40"-E
477.45'

TIMOTHY L. SHELIN TRUSTEE
VOL. 3435, PAGE 349
F22-310-1100-00-040-000

MICHAEL DOMINIQUE AND
LISA DOMINIQUE
VOL. 3720, PAGE 585
F22-310-1100-00-041-000

TOTAL
EXHIBIT "B"
9.126 ACRES
(0.237 ACRES IN
RIGHT OF WAY)

NORTH BALTIMORE GUN CLUB
VOL. 395, PAGE 492
F22-310-1100-00-043-000

≡MITCHELL ROAD≡
WEST LINE
SW 1/4, SEC. 11

N-00°-26'-27"-W
663.91'

S-00°-26'-26"-E
687.32'

SURVEY REF:
ASKINS MERCER ASSOC. 11/22/1977.
BARNHISEL SURVEYING 10/04/2019.

EXHIBIT "A"
0.449 ACRES
(0.084 ACRES IN
RIGHT OF WAY)

DITCH

STEVEN B. SHUMAKER
VOL. 740, PAGE 684
F22-310-1100-00-042-000

N-37°-56'-36"-E
146.34'

N-14°-49'-28"-E
135.32'

SOUTH LINE,
SW 1/4, SEC. 11

N-89°-19'-32"-W 349.00'

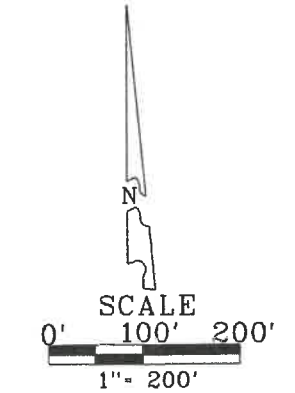
S 1/4 COR.
SEC. 11
BOAT SPIKE FD.
(CO. REF.)

THE BEARINGS REFERRED TO HEREIN
ARE BASED UPON AN ASSUMED
MERIDIAN AND ARE USED ONLY FOR
THE PURPOSE OF ANGULAR MEASURE-
MENTS.

(60' RECORD RIGHT OF WAY FOR
HAMMANSBURG ROAD AS PER
WOOD COUNTY ENGINEERS OFFICE.)

SW. COR.
SEC. 11
BOAT SPIKE FD.
(CO. REF.)

≡HAMMANSBURG ROAD≡



- LEGEND
- 30" CAPPED 5/8" IRON ROD FD. STAMPED "BARNHISEL S-7678"
 - MAG NAIL SET
 - MAG NAIL FOUND
 - 1/2" IRON PIPE FD.
 - POINT FOUND AS DESCRIBED

I HEREBY CERTIFY THIS
SURVEY TO BE CORRECT
AND TRUE TO THE BEST
OF MY KNOWLEDGE.

Michael D. Barnhisel

MICHAEL D. BARNHISEL
REG. SURVEYOR #S-7678
DATE: 03-08-2021



Henry
B
634