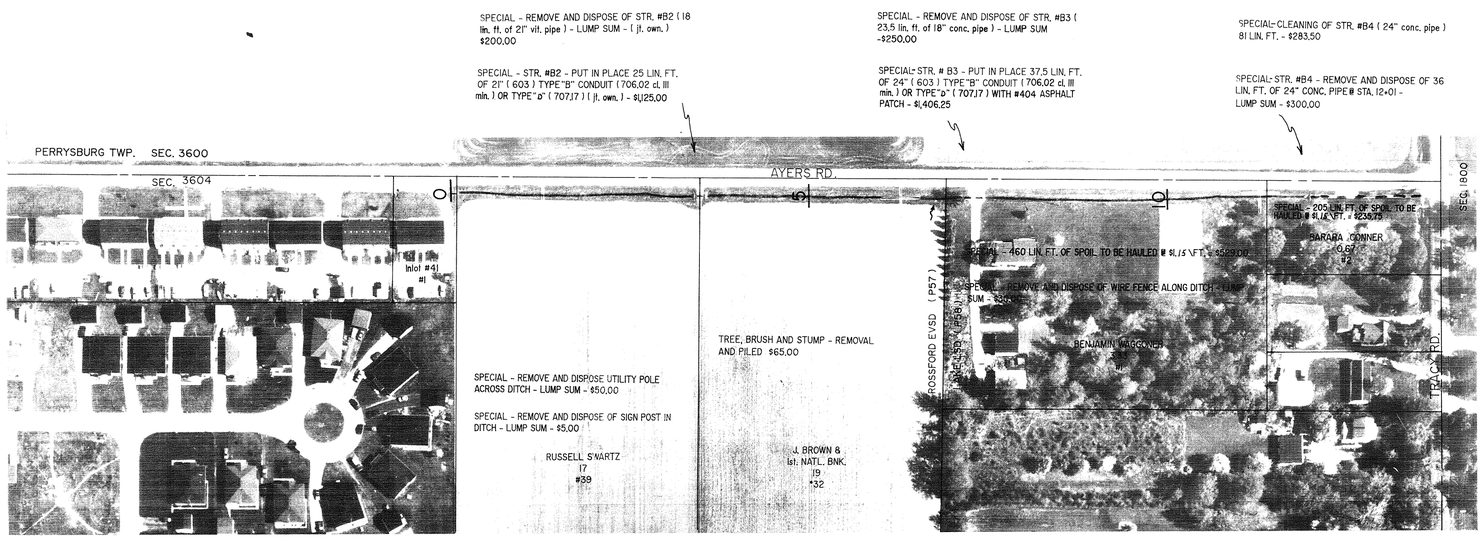
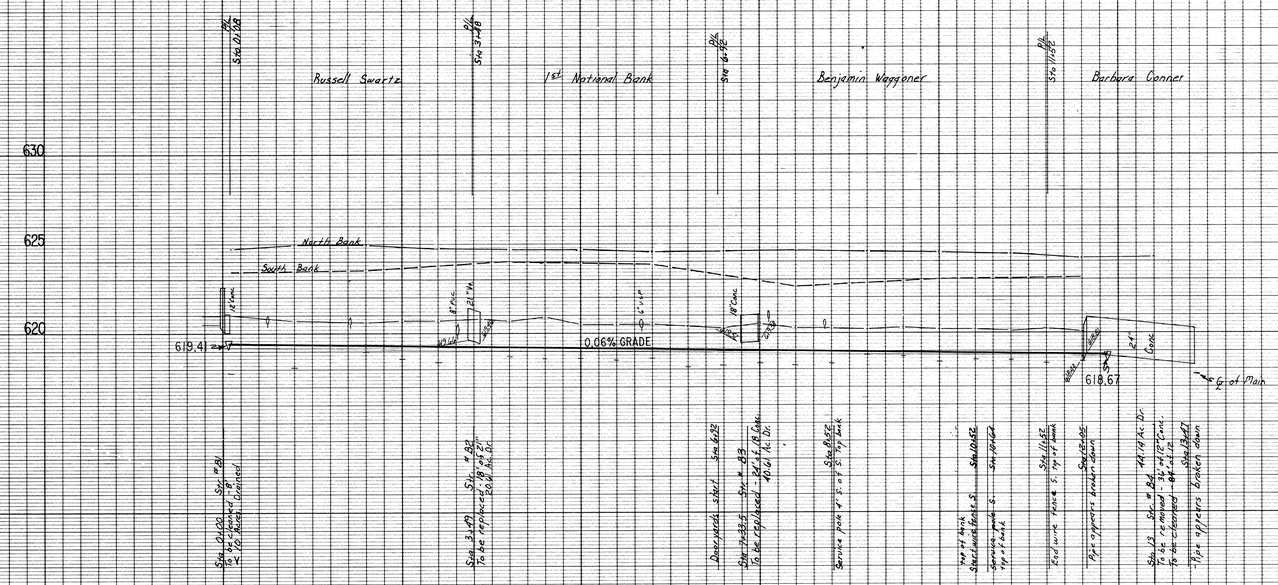
DONALD SNYDER DITCH № 2445 WOOD COUNTY

4/4



NOTE : As per the Final Hearing Resolution # 92-1821, only structure # B4 to be cleaned under petition.



STA.	0+00		2+50		5+00		7+50		10+00		12+50	
CUT		5.59		5.65		5.51		5.53		5.57		5.52
GRADE		619.35		619.29		619.23		619.17		619.11		619.05
STAKE		624.99		624.94		624.74		624.70		624.68		624.57

STA.		7+50		10+00		12+50	
CUT	5.62		5.71		5.68		5.67
GRADE	618.99		618.93		618.87		618.81
STAKE	624.61		624.64		624.55		624.48

STA.		12+50		13+57
CUT	5.66		5.48	
GRADE	618.75		618.69	
STAKE	624.41		624.17	624.25

BRANCH 0+00 ⟹ 13+57