

PLAT OF MARK C. LANGE DITCH # 2428 WOOD COUNTY MIDDLETON TOWNSHIP DONALD R. McNEELEY COUNTY ENGINEER

DRAINAGE AREA
JULY, 1978

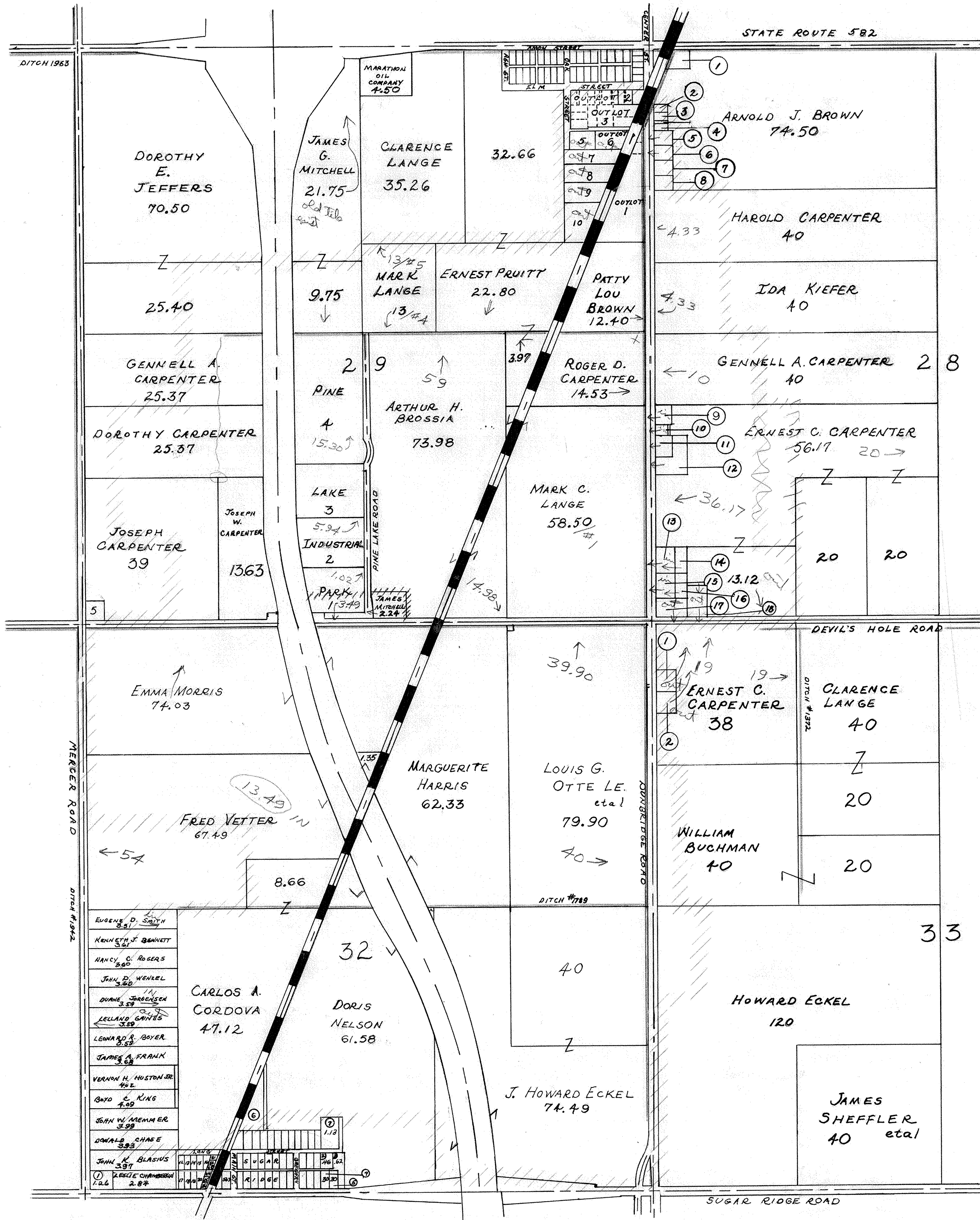
DITCH BOOK #
BROWN BOOK "

DRAWN BY: GARY SOLARIK

SCALE: 660

DISMISSED
AT ADJOURNED
FIRST HEARING
[PRIVATE CLEANOUT]

060
1522



SECTION 29

1. PINE LAKE INDUSTRIAL PARK
 2. OHIO BELL TELEPHONE CO.
 3. JOSEPH CARPENTER
 4. PINE LAKE INDUSTRIAL PARK
 5. SCOTT CARPENTER SECTION 32
- | | |
|--------------------------|------|
| 1. DONALD SNYDER | 1.26 |
| 2. HOMER W. NELSON | .46 |
| 3. SAME | .62 |
| 4. MICHAEL CZANO | .30 |
| 5. JOHN BOSTDORFF | .30 |
| 6. SUGAR RIDGE GRAIN CO. | 2.15 |
| 7. HENRY L. BOWEN | 1.13 |

SECTION 29 OUTLOTS

1. FRANK SCHNALTZ et al
2. ELVEST SANDLIN
3. BILL STRICKLIN
- OUTLOT #3
1. JOSEPH CARPENTER
2. ASH ENTERPRISES INC.
3. CARL FEASEL
4. LUCILLE HAZEL NEAL
5. OLEN BODEN
6. ELVEST SANDLIN
7. BILL STRICKLIN
8. JOHNNATHAN SNYDER
9. THOMAS MEECHAM
10. ASH ENTERPRISES
11. ERNEST PRUITT
- OUTLOTS 6-10
1. ERNEST PRUITT

SECTION 28

1. DOROTHY DRIEST
2. GERALD SAVIAL
3. NINA A. SPECK
4. SAME
5. MARGUERITE HARRIS
6. RAYMOND STRAUS BAUGH
7. JOSEPH N. CARPENTER
8. BERTHA C. SMITH
9. ERNEST C. CARPENTER
10. EMMA MORRIS
11. JEANNE M. CARPENTER
12. MAURICE J. CARPENTER
13. SAME
14. TERRY N. PARSONS
15. SAME
16. JOHN A. OWENS
17. DONALD E. FARRISH
18. JOHN D. SCHALLER

SECTION 33

1. JOHNNIE WENZEL
2. CHARLES GENSON