EAST DRAINAGE AREA

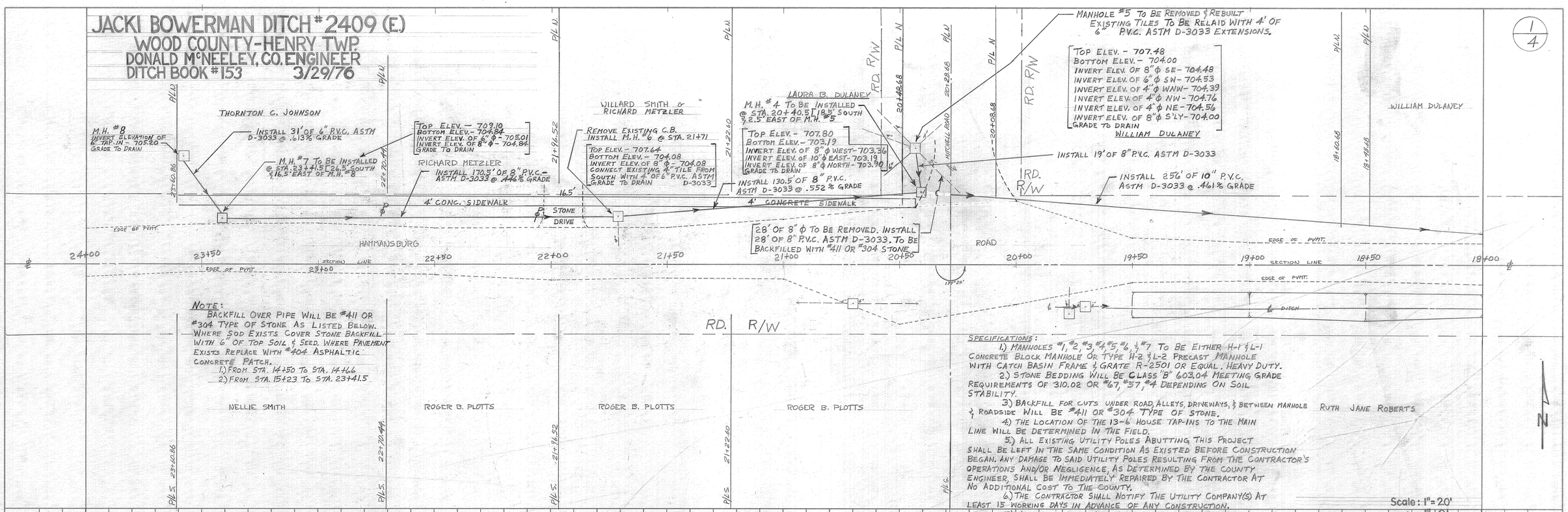
JACKI BOWERMAN DITCH #2409 (E.)

WOOD COUNTY-HENRY TWP.

DONALD McNEELEY, CO. ENGINEER

DITCH BOOK #153 3/29/76

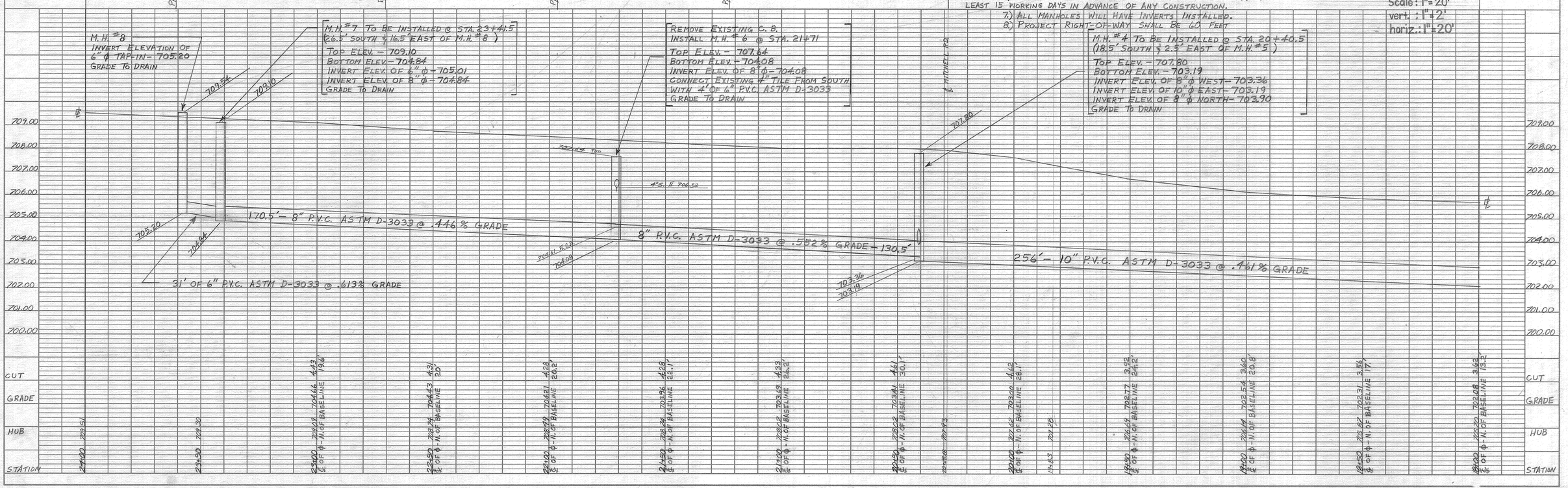
1/4



NOTE:
BACKFILL OVER PIPE WILL BE #411 OR #304 TYPE OF STONE AS LISTED BELOW. WHERE SOD EXISTS COVER STONE BACKFILL WITH 6" OF TOP SOIL & SEED. WHERE PAVEMENT EXISTS REPLACE WITH #404 ASPHALTIC CONCRETE PATCH.
1.) FROM STA. 14+50 TO STA. 14+46
2.) FROM STA. 15+23 TO STA. 23+41.5

SPECIFICATIONS:
1.) MANHOLES #1, #2, #3, #4, #5, #6, & #7 TO BE EITHER H-1 & L-1 CONCRETE BLOCK MANHOLE OR TYPE H-2 & L-2 PRECAST MANHOLE WITH CATCH BASIN FRAME & GRATE R-2501 OR EQUAL. HEAVY DUTY.
2.) STONE BEDDING WILL BE CLASS "B" 603.04 MEETING GRADE REQUIREMENTS OF 310.02 OR #67, #57, #4 DEPENDING ON SOIL STABILITY.
3.) BACKFILL FOR CUTS UNDER ROAD, ALLEYS, DRIVEWAYS, & BETWEEN MANHOLE & ROADSIDE WILL BE #411 OR #304 TYPE OF STONE.
4.) THE LOCATION OF THE 13-6" HOUSE TAP-INS TO THE MAIN LINE WILL BE DETERMINED IN THE FIELD.
5.) ALL EXISTING UTILITY POLES ABUTTING THIS PROJECT SHALL BE LEFT IN THE SAME CONDITION AS EXISTED BEFORE CONSTRUCTION BEGAN. ANY DAMAGE TO SAID UTILITY POLES RESULTING FROM THE CONTRACTOR'S OPERATIONS AND/OR NEGLIGENCE, AS DETERMINED BY THE COUNTY ENGINEER, SHALL BE IMMEDIATELY REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE COUNTY.
6.) THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANY(S) AT LEAST 15 WORKING DAYS IN ADVANCE OF ANY CONSTRUCTION.
7.) ALL MANHOLES WILL HAVE INVERTS INSTALLED.
8.) PROJECT RIGHT-OF-WAY SHALL BE 60 FEET

Scale: 1" = 20'
vert.: 1" = 2'
horiz.: 1" = 20'



PLAN
NOTE BOOK
NO.
SURVEYED
PLOTTED
ALIGNMENT CHECKED
RT. OF WAY CHECKED
BY
DATE

PROFILE
NOTE BOOK
NO.
SURVEYED
PLOTTED
GRADES CHECKED
B.M. NOTED
STRUCTURE NOTATIONS CHKD
BY
DATE

PLATE-1 PLAN PROFILE
B.K. ELLIOTT COMPANY
NO. 480 TRACING PAPER