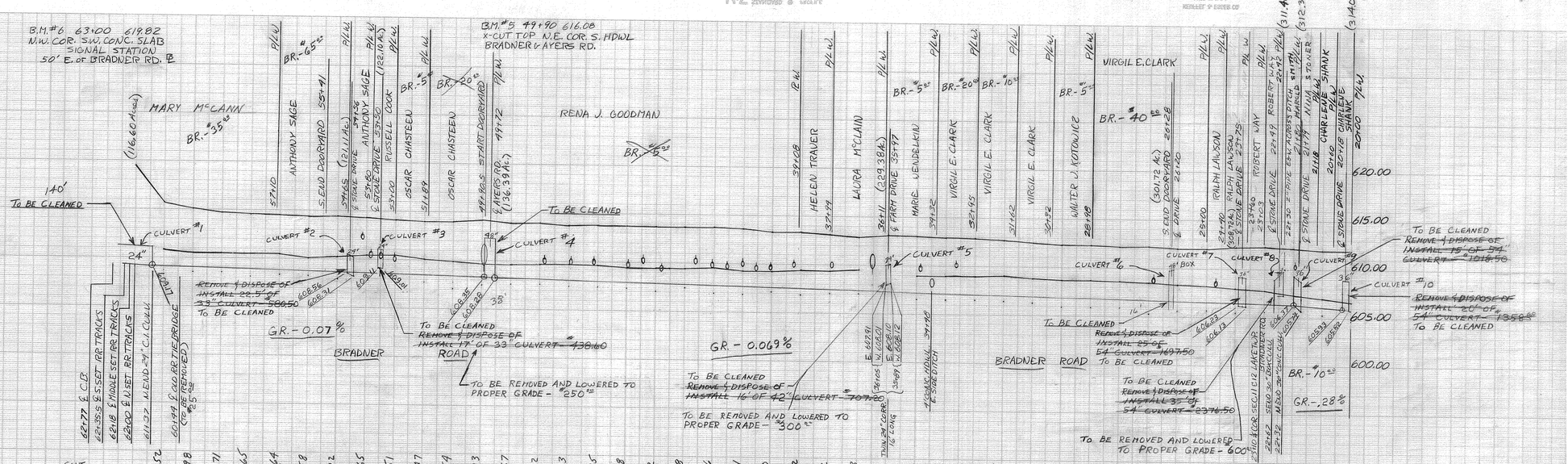
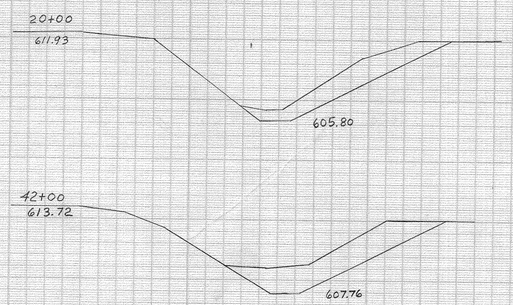


STA	HUB	GRADE	CUT
62	619.50		
61	615.66	609.14	6.52
60	615.05	609.07	5.98
59	614.71	609.00	5.71
58	614.58	608.93	5.65
57	614.50	608.86	5.64
56	614.37	608.79	5.58
55	614.43	608.71	5.72
54	614.29	608.64	5.65
53	614.08	608.57	5.51
52	613.97	608.50	5.47
51	613.97	608.43	5.54
50	614.19	608.36	5.83
49	613.91	608.24	5.67
48	613.99	608.17	5.82
47	613.79	608.11	5.63
46	613.79	608.04	5.75
45	613.75	607.97	5.78
44	613.72	607.90	5.82
43	613.71	607.83	5.88
42	613.72	607.76	5.96
41	613.60	607.69	5.91
40	613.32	607.62	5.70
39	613.27	607.55	5.72
38	613.10	607.48	5.62
37	612.85	607.42	5.43
36	613.12	607.35	5.77
35	613.00	607.28	5.72
34	612.88	607.21	5.67
33	612.90	607.14	5.76
32	612.72	607.07	5.65
31	612.47	607.00	5.47
30	612.33	606.93	5.40
29	612.28	606.86	5.42
28	612.18	606.79	5.39
27	612.20	606.72	5.48
26	612.05	606.66	5.39
25	612.05	606.59	5.46
24	612.23	606.52	5.71
23	612.26	606.45	5.81
22	612.17	606.38	5.79
21	611.94	606.13	5.81
20	611.93	605.80	6.13

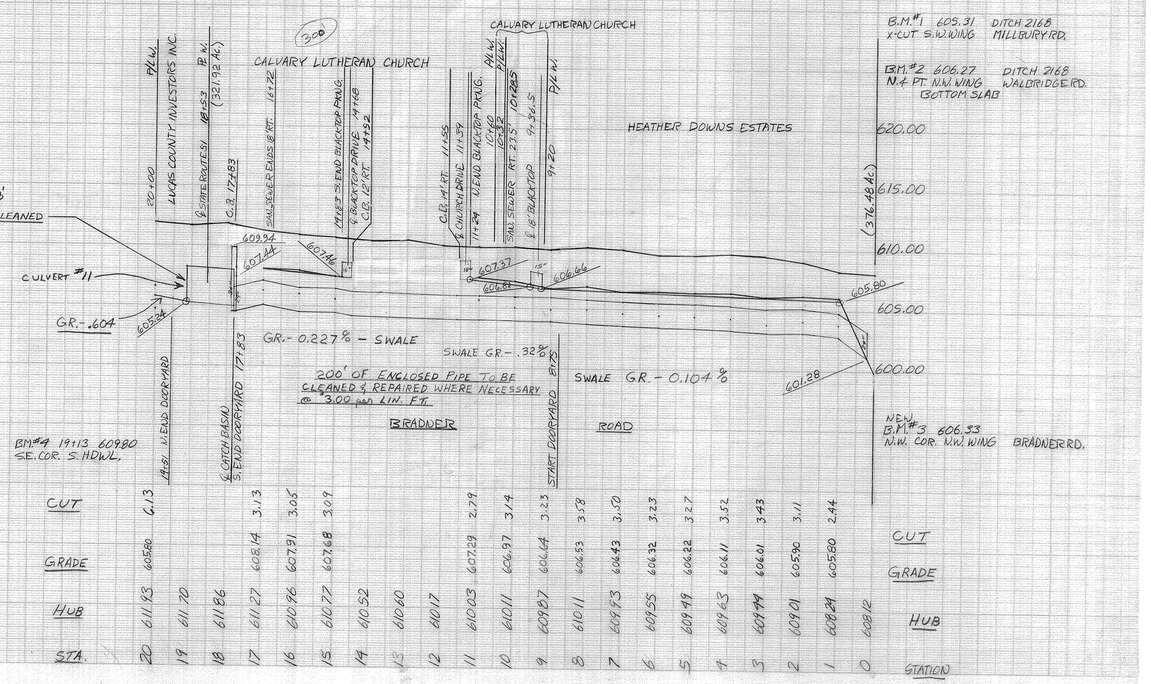
TYPICAL CROSS SECTIONS



HOWARD LEATHERMAN DITCH #2404
WOOD COUNTY-LAKE TWP.
DONALD R. McNEELEY- COUNTY ENGINEER

BOOK #146 JAN. 1975 DRAWN BY C. AMEND

NOTE: ALL BROKEN HDWLS. LAYING IN DITCH BOTTOM WILL BE PLACED ON TOP OF DITCH BANK.



STA.	HUB	GRADE	CUT
20	611.93	605.80	6.13
19	611.70		
18	611.86		
17	611.27	608.14	3.13
16	610.86	607.81	3.05
15	610.77	607.68	3.09
14	610.52		
13	610.60		
12	610.17		
11	610.03	607.29	2.79
10	610.11	606.97	3.14
9	609.87	606.64	3.23
8	610.11	606.53	3.58
7	609.93	606.43	3.50
6	609.55	606.32	3.23
5	609.49	606.22	3.27
4	609.63	606.11	3.52
3	609.44	606.01	3.43
2	609.01	605.90	3.11
1	608.24	605.80	2.44
0	608.12		

ME#A-2-6