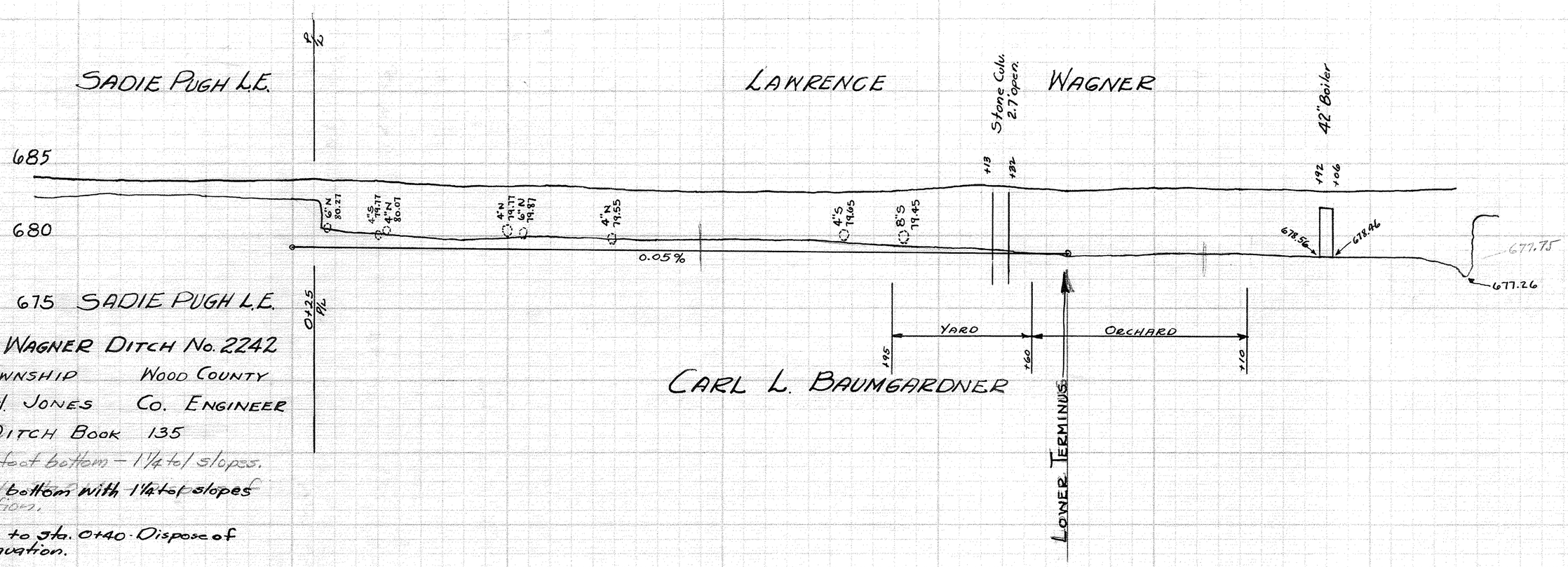

LAWRENCE WAGNER DITCH No. 2242

MILTON TOWNSHIP WOOD COUNTY

ORTON H. JONES CO. ENGINEER

DITCH BOOK 135

1 foot bottom – 1¼ to 1 slopes.

5' 1 foot bottom with 1¼ to 1 slopes

Excavation.

ex

Sta. 0+0 to Sta. 0+40 · Dispose of excavation.

STA	HUB ELEV.	GRADE	CUT
0	683.86	679.20	4.66
1	683.84	679.15	4.69
2	683.41	679.10	4.31
3	683.48	679.05	4.43
4	683.16	679.00	4.16
5	683.13	678.95	4.18
6	683.01	678.90	4.11
7	683.07	678.85	4.22
8	683.49	678.80	4.69
9	683.10	678.75	4.45
10	683.35	678.70	
11	683.27	678.65	
12	683.02	678.60	
13	683.07		
+50	683.22		