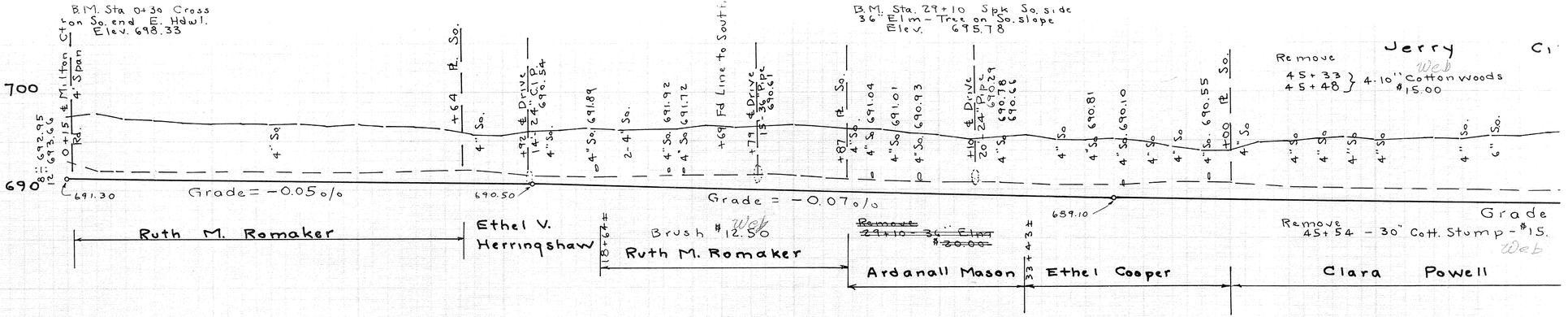
PROFILE
RUTH M. ROMAKER
DITCH No. 2096
MILTON & JACKSON TOWNSHIPS
WOOD COUNTY, OHIO
1953
B. F. Henning
County Engineer
Ditch Book # 130



Station	Elev. at stake	Grade Elev	Cut	End Area	Cu. Yds.
0	697.6	691.30	6.30		
	698.0	691.25	6.75	8	30
	697.3	691.20	6.10		
	697.2	691.15	6.05		
	696.9	691.10	5.80	10	100
5	696.8	691.05	5.75		
	696.8	691.00	5.80		
	696.8	690.95	5.85		
	696.8	690.90	5.90	12	164
	696.5	690.85	5.65		
10	696.7	690.80	5.90		
	696.5	690.75	5.75		
	696.4	690.70	5.70	14	192
	696.2	690.65	5.55		
	695.6	690.60	5.00		
15	695.5	690.55	4.95		
	696.0	690.50	5.50	15	216
	696.1	690.43	5.67		
	696.3	690.36	5.94		
	696.1	690.29	5.81		
20	696.2	690.22	5.98	20	260
	696.2	690.15	6.05		
	696.5	690.08	6.42		
	696.3	690.01	6.29		
	696.4	689.94	6.46	18	280
25	696.6	689.87	6.73		
	696.4	689.80	6.60		
	696.2	689.73	6.47		
	696.1	689.66	6.44	18	268
	695.7	689.59	6.11		
30	695.5	689.52	5.98		
	695.1	689.45	5.65		
	695.3	689.38	5.92	20	280
	695.5	689.31	6.19		
	695.0	689.24	5.76		
35	694.9	689.17	5.73		
	695.1	689.10	6.00	23	320
	694.9	689.06	5.84		
	694.3	689.02	5.28		
	693.9	688.98	4.92		10
40	694.0	688.94	5.06	Bar 12	260
	694.8	688.90	5.90		
	694.9	688.86	6.04		
	695.1	688.82	6.28		
	695.3	688.78	6.52	17	216
45	695.0	688.74	6.26		
	695.0	688.70	6.30		
	695.2	688.66	6.54		
	695.0	688.62	6.38	18	260
	695.4	688.58	6.82		
50	695.4	688.54	6.86		
	695.8	688.50	7.30		