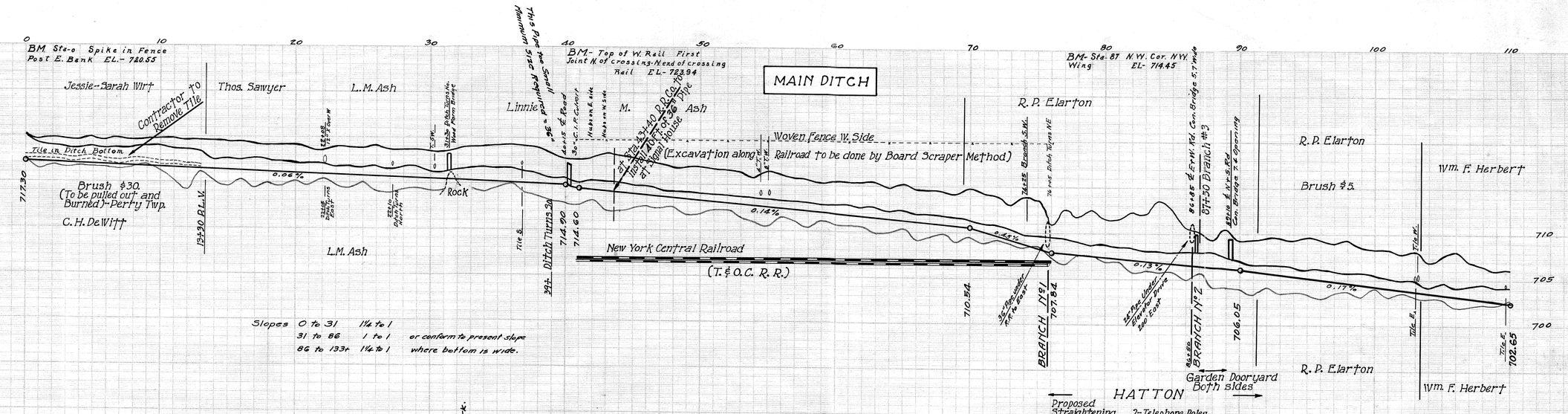
PROFILE OF
WILLIAM HERBERT DITCH No. 1924

PERRY & MONTGOMERY
WOOD COUNTY, O.

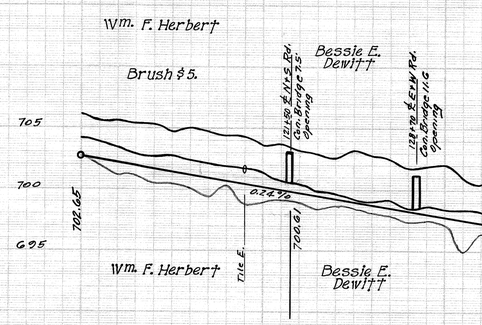
DITCH BOOK-110 MARTIN BERRY
DECEMBER 1941 COUNTY ENG.

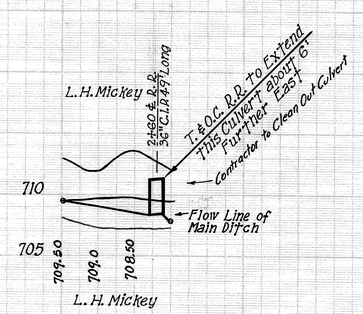


STATION	CUT	TOP WIDTH	BOT. WIDTH	CU. YARDS
0	2.88	9.3	2	44
1	2.36	8.0	"	42
2	2.63	8.8	"	43
3	2.56	8.5	"	40
4	2.53	8.3	"	44
5	2.86	9.3	"	48
6	2.77	9.0	"	48
7	2.98	9.5	"	49
8	2.78	9.0	"	50
9	3.01	9.5	"	53
10	3.05	9.8	"	53
11	3.15	10.0	"	56
12	2.98	9.5	"	52
13	3.11	9.8	"	50
14	3.07	9.8	"	44
15	3.14	9.8	"	38
16	3.16	10.0	"	42
17	3.00	9.5	"	40
18	2.88	9.3	"	37
19	2.98	9.5	"	37
20	3.05	9.8	"	38
21	2.71	8.8	"	36
22	2.54	8.3	"	32
23	3.00	9.5	"	22
24	3.07	10.0	"	18
25	2.97	9.5	"	18
26	3.32	10.3	"	18
27	2.98	10.0	"	16
28	3.07	9.8	"	21
29	3.08	9.8	"	27
30	3.00	9.5	"	21
31	2.98	9.5	"	16
32	3.31	8.6	"	22
33	3.73	9.4	"	37
34	3.81	9.6	"	43
35	4.03	10.0	"	43
36	4.11	10.2	"	43
37	4.01	10.0	"	43
38	3.90	9.8	"	37
39	3.37	8.8	"	25
40	2.89	7.8	"	18
41	3.12	8.7	2.5	16
42	3.37	9.3	"	18
43	3.94	10.3	"	18
44	3.91	10.5	"	24
45	3.80	10.1	"	28
46	3.61	9.7	"	23
47	3.52	9.5	"	19
48	3.28	9.1	"	18
49	3.42	9.3	"	19
50	3.62	9.7	"	19
51	3.49	9.5	"	18
52	3.47	9.5	"	17
53	3.46	9.5	"	17
54	2.98	8.5	"	17
55	3.82	10.1	"	17
56	3.76	10.1	"	17
57	3.35	9.3	"	22
58	3.38	9.3	"	22
59	3.25	9.1	"	20
60	3.45	9.5	"	20
61	3.57	9.7	"	22
62	3.65	9.9	"	24
63	3.90	10.3	"	24
64	3.36	9.3	"	24
65	3.92	10.5	"	27
66	3.64	9.5	"	27
67	3.61	9.7	"	29
68	3.61	9.7	"	25
69	3.48	9.5	"	25
70	4.26	9.1	"	24
71	4.11	10.7	"	24
72	4.30	11.1	"	30
73	3.72	9.9	"	34
74	5.17	12.9	"	39
75	5.23	12.9	"	40
76	3.07	8.7	"	35
77	4.82	12.1	"	34
78	4.07	10.7	"	28
79	5.12	12.7	"	24
80	4.21	10.9	"	28
81	4.35	11.3	"	30
82	5.26	13.1	"	34
83	6.10	12.7	"	34
84	6.75	16.1	"	28
85	5.90	14.3	"	30
86	4.06	10.7	"	34
87+90	3.61	11.8	"	39
88+90	3.05	10.3	"	35
89	4.24	13.0	"	24
90	3.09	10.3	"	17
91	3.40	11.0	"	18
92	3.79	12.0	"	23
93	4.02	12.5	"	26
94	3.85	12.3	"	22
95	4.39	13.5	"	23
96	4.36	13.5	"	24
97	4.07	12.8	"	22
98	4.61	14.0	"	22
99	4.07	12.8	"	22
100	3.90	12.3	"	25
101	4.09	12.8	"	25
102	3.75	12.0	"	23
103	4.17	13.0	"	19
104	3.11	10.3	"	22
105	3.81	12.0	"	22
106	4.71	14.3	"	23
107	3.72	11.8	"	19
108	3.60	11.5	"	20
109	3.19	10.5	"	30
110	3.47	11.3	"	37

MAIN DITCH (Cont'd)

B.M.- On N. & S. Rd. Bridge on Outlet Ditch Near E. ¼ Post Sec. 33 Mont. Twp. S.E. Part S.E. Wing Elev.- 105.45

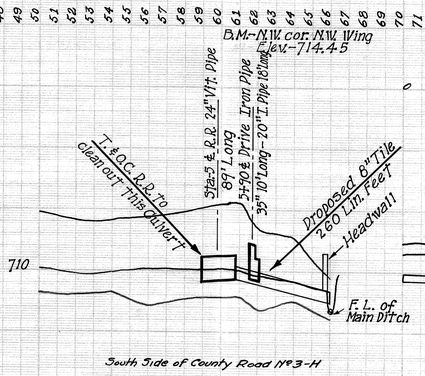




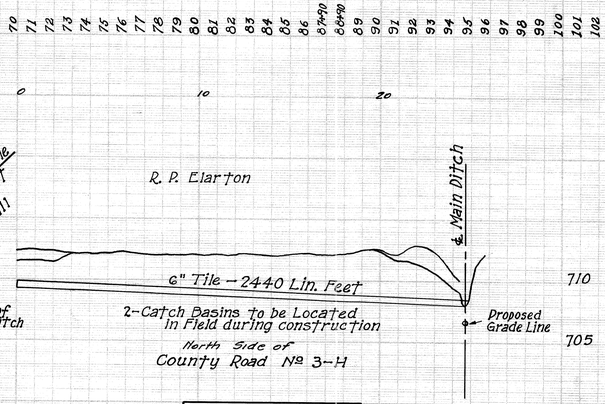
BRANCH No 1

Slopes 1½ to 1

STATION	CUT	TOP WIDTH	BOT. WIDTH	CU. YARDS
111	3.16	10.5	2.5	35
112	3.40	11.0	"	28
113	3.40	11.0	"	21
114	3.59	11.5	"	18
115	3.27	10.8	"	24
116	3.90	12.0	"	26
117	3.74	11.8	"	22
118	3.63	11.5	"	25
119	3.81	12.0	"	25
120	3.39	10.8	"	24
121	3.65	11.8	"	21
122	3.37	11.0	"	21
123	3.41	11.0	"	15
124	3.79	10.5	"	14
125	4.12	12.8	"	14
126	3.98	12.5	"	14
127	3.75	12.5	"	14
128	3.35	11.0	"	14
129	3.86	12.3	"	14
130	3.19	10.5	"	16
131	3.29	10.8	"	17
132	2.07	10.3	"	18
133	4.59	14.0	"	14
0	3.39	11.0	2.5	
1	2.93	9.8	"	15
2	5.05	15.0	"	28
3	4.22	13.0	2.5	28



BRANCH No 2



BRANCH No 3

PLAN F-7 No. 14.

PLAN F-7, No. 14.